Mounted Wanderer's 4-H Club Newsletter - March 2020 Equal Opportunity Programs

Lots of Good Stuff, Please READ CAREFULLY...

Awards Banquet

Banquet Flyer/Reservation Form is included in this mailing ONLY IF YOU SIGNED UP as a 2019 Horse Show CIRCUIT MEMBER. The annual Horse Show Circuit Awards Banquet is set for Saturday, March 28, 2020. Thompson's Seafood Catering will again be providing our yummy dinner, we have awesome awards to present and the Silent Auction items are coming in - some really cool stuff, so plan on attending! Reservations must be POSTMARKED by NLT Thursday 19 March in order for us to receive in time! If you know of someone that would like to attend but they were not circuit members, please direct them to our web site: www.mw4hclub.com. All are welcome to attend this annual fun event! The Banquet flyer will be posted there under the Awards Banquet link. We will ONLY be holding a total of 2 tables for ANY ONE group/and or Stable. The tables seat 9 so 18 total seats can be held. If you have more than 18 in your group then you will need to coordinate among your group to have another party member reserve an additional table(s). The last names of all parties with a head count MUST be noted on the reservation form of the person reserving the table. In general we only reserve seating for those parties w/ 6 or more in their party. We also will be asking for your email address on the reservation form this year. You will receive an email confirmation back from us once we have your reservation form and check as long as you sent us YOUR email and printed so we can read. BIG NOTE: Banquet reservation CHECKS will be MADE PAYABLE to HorseMaster's 4-H Club. Email is BEST method to catch Brigitte w/ reservation questions or issues.

<u>SPONSORS ~ SPONSORS ~ We need YOUR support!</u>

Please see the enclosed Sponsor Letter. Take the time to read and share with your horse friends. Our Club relies **H_E_A_V_I_L_Y** on the support received from our show attendees, community businesses and just the many "Friends of 4-H" we have made throughout the 31 year history of our show circuit! Yes, we have offered a horse show circuit to the general public for 31 years now! We ask for your support no matter what the amount. As you can see we have many different levels of sponsorship. Something for every budget out there!

We also have the **Kid's Trophies Special Sponsorship Project** area. This year we have 82 small trophies to purchase. This will ensure that EVERY Youth (12 & under) participant will receive a personalized trophy along WITH their placing ribbon. We estimate needing \$820 (approx. \$10 each) to just pull off this ONE special project! ANY donation amount is greatly appreciated. Just send an extra \$5-\$10-20 in with your sponsor check or your reservation check. We also have another special project area: All 2019 CM participants who tried their hardest to get points, but were just unable to get on the points charts will be receiving participation ribbons for their effort. But this comes with a cost too! We need an additional \$125 to fund this second special project area. Can YOUR business or horse farm/stable sponsor just this ONE area for us?

And also keep in mind that if a monetary donation is just not feasible, a donated item will work as well. We have had lots of fun at our Silent Auction event held on Banquet Night.

To our SPONSORS who have already sent funds to date:

Thank you SO MUCH! As a 4-H Youth Leader here in Charles County for <u>37</u> years now, I am ever SO grateful to EACH of you for your support of our 4-H Horse Program. Truly – thanks! ~*Kim G.*

Perpetual Awards – Need to round up from last year's Banquet winners

If you have one of these special awards in your possession, you need to drop it off at one of our collection sites or contact our Perpetual Awards Chairperson, Thomas Hancock for pick-up. His email is: thjr98@yahoo.com. You can find the 2017 Circuit Perpetual Awards Winner names listed on the back on this page. Collection/Drop-off sites include Charles County 4-H Office, Loveville Leather in St. Mary's Co and Wheatley's Tack in La Plata. Awards MUST be dropped off at these sites by COB, Saturday, 21 March – NO EXCEPTIONS – staff is making the FINAL pick-up run for these awards on Monday, the 23rd of March.

4-H Mounted Wanderer's Web Page - Check It Out ~~ http://www.mw4hclub.com

Please check our site for updates!